


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	4:30	P.M.
ON	Monday, October 18, 2021 and Tuesday 19, 2021 (if necessary)	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE OPM SELECTION SUBCOMMITTEE	
	(Title of board, committee, commission, etc.)	
Date Posted	October 14, 2021	

AGENDA

- I. Owner's Project Manager (OPM) Selection Subcommittee to review OPM respondents and bid proposals for the Whitman Middle School Feasibility Study
- II. Identify and determine short-listed candidates in preparation of presentations and interviews on October 21, 2021

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 10-14-2021 at 11:00 AM for WMS Building Committee OPM Selection Subcommittee meeting – 10-18-2021 and 10-19-2021 (if necessary)